FROM PAGE 1 **QUEER COSTS**

published four books and become a sought-after commentator regarding LGBTQ+ issues in the

"That was probably one of the most transformative moments because here I was pushed to the national [and] international spotlight. My sexuality was being talked about. It was also being critiqued by the most influential religious leaders in the country. [They] came out and wrote op-eds against me and did radio shows. The people that I looked up to growing up were

now condemning me," Robertson said in an interview in his office, which sported rainbow flags and copies of his latest book, "The Gospel of Inclusion." "At that point, that was when my resiliency really emerged as a calling because I was like, everything in me says I should leave this whole world behind because I can't have my book deals anymore. They're calling me a heretic. They don't want me."

Instead of leaving, Robertson decided to use the platform he was given to "blow up the patriarchy dominating this evangelical world," he explained with a cheeky smile. He credits his stubbornness as the deciding factor in staying with the religion that once saved his life as an adolescent.

Robertson is not the only queer person in Uptown to leave conservative evangelicalism and instead work in a church that accepts and affirms their identity. While each of these queer Christians have found places in churches that go beyond just letting them take up a pew and tithe, the journey there was costly. These church leaders lost community, family, jobs, book deals, homes.

Sarah Holly was in high school when she came out to her mom as a lesbian and was kicked out. Luckily, she was able to move in with her dad, but for a year she did not have a relationship with her mother. In that time, her mother reexamined her theology to the

point of becoming fully affirming of queer identities. Watching her mother transform into an advocate for LGBTQ+ people in Christian spaces is one of the reasons Holly still has hope that the church can change.

"The really terrible history of the relationship between LGBT [people and] the church is devastating — and it doesn't need to be the future," Holly said in an interview at Kettle & Stone in May.

A full 40% of teens who are homeless are part of the LGBTQ+ community. A quarter of those teens were kicked out on the same day they came out to their parents.

San Diego Pride Executive Director Fernando Lopez was homeless for part of their youth, and they believe religion was a key factor in why they were left without shelter, which had lasting impacts on their faith.

"That experience severed me a lot from my ability to navigate my own faith and spirituality because family [is] usually where your connection to faith comes from," Lopez said in a phone interview.

For Holly, to see her mother accept, embrace and even advocate for her daughter is the dream scenario for any queer person who faces excommunication from their family over their identity. Not everyone changes though.

AIDS activist Susan Jester's

see Queer costs, pg 5



Here are a few of my favorite summer tips to help you save between 4pm and 9pm when energy prices are highest:

Use a portable or ceiling fan to save big on AC.

Keep blinds and curtains closed during summer days to block out direct sunlight and reduce cooling costs.

Precool your home until 4pm then set AC higher until 9pm.

Charge an electric vehicle before 4pm or after 9pm.

If you have a pool, run the pump before 4pm or after 9pm.

Find more tips at sdge.com/whenmatters



Time to save.

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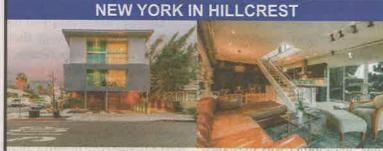


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Acompáñenos para aprender más.de la propuesta Washington Street Bikeway. Invitamos a los miembros de la comunidad a asistir a las reuniones en el horario que aparece abajo para platicar con el equipo del proyecto y expresar su opinión sobre el proyecto propuesto.

LOCATION/UBICACION

Rubicon Deli 3715 India Street San Diego, CA 92103 DATE/FECHA -- TIME/HORA

Tuesday, July 16, 2019 Martes, 16 de julio de 2019 7 - 9:30 a.m. / 4 - 7 p.m.

KeepSanDiegoMoving.com/WashingtonBachmanBikeways



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